

THE BAPTIST RECORD

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It is said that near 1,000,000
drinks are taken in the different sal-
oons in Chicago every day. If that
be true, and we don't doubt it, what
an enormous drink bill must they
foot up? Not less at the lowest
count than \$50,000 per day and
more than \$18,000,000 in one year.
Will sensible people ever open their
eyes to the waste and devastation
of the robber liquor traffic?

Don't forget that the Chickasaw
Association meets on Thursday the
22d of this month and not the 21st,
as heretofore. Also bear in mind
that the Sunday School Institute is
to meet on the day before, Wed-
nesday the 21st. Bro. Patton has
gotten up a good program and is
anxious to have a full attendance.
Let us all go and have a good time.

We learn that Bro. B. D. Gray
and his people at Hazlehurst are
moving ahead prosperously in the
erection of their new house of wor-
ship, and that when it is finished it
will be the handsomest church
structure anywhere on the Illinois
Central railroad between Jackson
and New Orleans. The old fellow-
feeling in us is as strong as ever for
those dear people, and we greatly
rejoice in their prosperity.

Brother, don't you forget that if
God has called you to preach the
gospel, that it is the thing for you
to do. Get as good an education as
you can on all the lines of minis-
terial usefulness, and try to meet all
of the obligations of a pastor. But
don't fail to make your preaching
first and best. It is the best and
most effective preachers who are in
demand. What ever else you do,
be sure to preach the gospel.

That is a noble work being done
by the converted Jew, Herman
Warsawski, in New York. He be-
gan in 1890 with scarcely a half
dozen present, but now not less than
a thousand Jewish people hear him
every Sunday afternoon and at least
every two or three weeks he has
professed faith in Christ and many
others are seeking the true light.

The Christian Advocate, of Nash-
ville, Tenn., the central organ of
southern Methodism, is said to
have a circulation of 27,000, the
subscription price of which is \$2
per annum. It also has a large ad-
vertising patronage, yet it is
claimed that its profits last year
were only \$1,800. An income of near
\$60,000 and yet so little profit.
Surely religious newspapering is not
much of a money-making business.

Dear brother, when you go the
association inquire at once for the
representative of THE BAPTIST REC-
ORD. If he is there, go at once and
pay up for the paper if you are in
arrears and renew for another year.
But if there is no such representa-
tive present, won't you please see
that the paper is fitly represented?
If no one else is willing to do it, why
then represent it yourself, and do
your best for us and the Lord help
you.

Will those brethren who have
been "camping on the trail" of the
Kind Words Series, for the last sev-
eral years, and lying in wait for
the Sunday School Board since At-
lanta, have at last got a sufficient
advantage to "take a crack" at
them. And what a nice little racket
they make. But why don't they
fetch on a boom for a rival series
and show the balance of the world
how to make sound Sunday School
literature?

Scarcely a day passes that we do
not bless God for the miracle of
providence and grace that causes
the white and colored races to
dwell together in such harmonious
relations in these parts. Evidently
they are coming to understand each
other better and each becoming more
respectful and considerate of the other.
Verily, if bad politics bad politi-
cians and whisky could be counted
out and religion have full sway,
"the empire would be peace."

Our associational season is now
in full blast. We have arranged to
have special representatives of THE
RECORD at a large number of them.
Brethren Long, Christian and
Mathis have full powers to speak,
collect and contract for the paper.
We hereby request and urge some
one of our brethren who may be pre-
sent, when neither of the above
named brethren are on hand, to rep-
resent us in the same way. We
will cheerfully pay any expense
they may incur in doing so.

Our biographical literature is
soon to be greatly enriched by a
generous sketch of the life of Dr. J. P.
Boice, the founder and so long the
self-sacrificing friend and
supporter of the Southern
Baptist Theological Seminary.
Dr. J. A. Boydus, so long his
worthy coadjutor, is spending
his vacation this summer in bring-
ing it to perfection. We risk noth-
ing in saying that it will be the
book of the season.

LOUISIANA'S DEEP DIS- GRACE.

The good people of Louisiana
arose in their might and power and
destroyed the infamous Louisiana
Lottery, after one of the fiercest
war of ballots ever waged in this
country; and now they ought to
complete the good work by electing
a legislature at the next election
that will repeal the infamous prize
ring law, which authorizes any lot
of thugs and gamblers to organize
a so-called "Athletic Club," under
whose auspices the most brutal con-
tests of the prize ring may be car-
ried on, so the fighters wear five
ounce gloves in the contest.

The recent "carnival" of "athletic
sports," so called, held in New Or-
leans, is a disgrace to the State of
Louisiana and to the Christian civi-
lization of the age; and yet it was
carried on in the very heart of the
largest city in the South, and under
the protecting wings of the laws of a
Southern State.

It is enough to mantle the face of
every true man and woman in this
country with shame, that the North-
ern and Western brutes, gamblers
and thugs, who are not allowed to
prosecute their carnival of vice at
home, can march through the
Southern States with the pompous
air and style of heroes, in their pa-
latial special cars, with toudies and
cringing servile pimps and flun-
keys fawning upon them, and be re-
ceived with ovations in the great
commercial capital of the South,
and their conduct, their brutal or-
gies, with an ex-mayor as master of
ceremonies, which if done at their
own homes, would send everyone of
them to prison.

Oh, the shame and humiliation
and disgrace to our fair Southland
is indeed grievous to be borne.
They are enough to bring tears, al-
most any night on the streets and
looking around the railroad depots of
our cities. How fathers or moth-
ers can be so indifferent to the wel-
fare of their sons as to allow them
to spend their evenings on the streets
beyond our comprehension. Depend
upon it, there are tears and sorrow
for those that do it, and worse
than tears and sorrow for the boys—
many of them—who are thus allowed
to spend their evenings.

It is astonishing to see the num-
ber of young boys, from eight to fif-
teen years old, that may be seen
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A FINE OPENING.

The Male High School of Shuqua,
under the direction of Professor
Foster, had a very fine opening on
Monday last. A large company of
the best citizens were present to
witness the matriculation of the
largest number of students the school
has yet opened with. Professor
Foster comes with the best creden-
tials, shows up well and starts off
with excellent prospects. He is
assisted by Paul Ray, the son of our
beloved S. O. Y. Ry, a most
excellent young man.

We know of nothing more pit-
tifully mean and villainous than
gambling. It cannot be classed
with anything higher than stealing,
if indeed it is not a shade below.
There might be the bare possibility
of an excuse for stealing when no
work is to be had, but gambling is
stealing, because one is too lazy to
work. May God pity such a para-
site on society.

A brief note from Bro. E. E.
Thornton, at Lexington, says he is
about settled in his new field and
getting down to his work in ear-
nest. We expect soon to hear the
hum of of busy workers, for Thor-
nton is one who is apt to set things
going around him. The Lord's
hand be with him and that loving
helpmeet for good.

It is said that with the demise
of Daniel Dougherty, native oratory
is likely to become another one of the
lost arts. Well, perhaps little is lost,
since his chief inspiration has usually
been whiskey, and its not infrequent
end the stirring up of bad blood and
bringing wicked devices to pass.

Our meeting at Forest was head-
ed off by much sickness and conflu-
ous rains. We closed out on Mon-
day night, and hope to have more
favorable conditions another time.
Bro. S. O. Y. Ray was with us and
preached well. We have good rea-
son to believe "some good was
done."

LOCAL AND OTHERWISE.

"Love thy neighbor as thyself" is
a panacea for many of the ills of life.
It brings happiness and contentment.
It is God like. Dear brother, try it
and see for yourself.

Idleness is the parent of vice, and
those who have children ought to
recognize this truth at once, and so
keep them employed at something.
Neglect it at your peril.

If cotton should suddenly jump up
to ten or twelve cents per pound, and
continue at those figures, most of the
troubles in the South at least—
would be settled in short order. Let
us pray for better times.

The baneful influence of the
carnival of vice and shame in New
Orleans is seen on all sides among
the boys, who have become adepts in
the vernacular of the prize ring, and
who look upon the winners in these
brutal contests as heroes. Let the
good people of Louisiana take the
matter in hand and prevent a future
recurrence of the disgraceful proceed-
ings.

There were preaching services at
all the city churches last Sunday,
with a fair attendance at each. Many
"summer wanderers" have returned,
and the balance of them will be back
soon, and we trust that in entering
upon the business of the season now
opening they may not forget the
many mercies and blessings of God,
of which they have been the recipients,
and that their hearts may be filled
with gratitude to Him, and that they
may enter upon their work with
labor and renewed zeal and determi-
nation to do more for the cause
of God and for humanity.

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pertain to the civil government. 2.
That of Labor as a Capital, or Mas-
ter and Servant. 3. That of the
Family, or Husband and Wife, and
Parent and Child. God's word affords
a solution to all the difficulties and
problems that arise in, or are inci-
dent to these relations in this life. It
also affords a solution to the prob-
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OWENSBORO FEMALE COLLEGE Will open Sept. 7, 1911. A corps of carefully selected teachers. New buildings. New furniture. Bath rooms, gas and all the latest modern appliances. A thorough education. For circulars, address **STEWART, Frost & Owensboro, Ky.**

IMPORTANT NOTICE:

TO THE CHURCHES AND ASSOCIATIONS IN MISSISSIPPI.

Dear Brethren and Sisters:—The Board of Ministerial Education has no agent in the field, no one employed to attend the meeting of the Association and secure subscriptions from the churches and individuals to help sustain indigent young ministers during the next session of our school. It depends on wise and thoughtful brethren in every Association and church to advocate, talk up, and solicit subscription for this great cause in every church and at the meeting of every Association. Please do not forget this work. Members of the Board will volunteer to attend as many Associations as they can and solicit subscriptions for Ministerial Education; will not some good brother in every Association, volunteer his services in the same good cause? Please do this, brethren.

Do not forget that we have no work of greater importance than that of Ministerial Education. God calls the poor to preach his Gospel, and he calls his churches to help them prepare for their work. Hear that call. You obey in other things; obey in that.

Thirty odd young ministers attended our College last year; not one went away for the want of means to stay. We expect fifty this year; let every church set apart a small amount this year, say \$10 to \$25, for this purpose. Send it in during the fall and winter, to the Secretary and Treasurer, Clinton, Miss.

Hear us, brethren. In your churches and Associations, let not Ministerial Education be third, or second, but let it be first to receive your liberal support, as it ought to be. Write and tell us what you are going to try to do.

B. R. WOMACK,
For Committee.

CENTENNIAL NOTICE.

The Baptist churches of Louisville, Ky., will entertain, during the Centennial Missionary Meeting which convenes in the Walnut Street church, October 2, 1892, appointed speakers, officers and Boards of the Convention, State Boards, State Centennial Committees, returned and appointed missionaries. Persons of the above classes who expect to attend will please notify at once M. D. Jeffries, 612 Gray St., Louisville, Ky., that they may be assigned homes.

Railroad rates will be full fare going, one third returning on certificate. Hotel rates have been secured as follows:

Galt House, \$3.00 per day.
Louisville Hotel, \$3.00 per day.
Willard, \$2.00 per day.
Hotel Kentucky, 2.00 per day.
Fifth Avenue, 1.75 per day.
Southern, 1.00 per day.
Planters, 1.00 per day.
Metcalfe House, 1.00 per day.
Sennings, 1.50 per day.
Waverly, 1.50 per day.
Bellevue, 1.25 per day.
Boarding houses from \$1.00 to \$1.50 per day.

J. W. WARDER,
J. G. BOY,
M. D. JEFFRIES,
Committee.

A GOOD MEETING AT ELAM.

DEAR RECORD:—We are like the little boy that Bro. Farish told about when he saw the first steam car. He said: "O, how he wished daddy was here." We have had a good meeting and we want to tell it to the regions round about and don't know any better way than to have it put in THE RECORD, if you will be so kind as to give it space.

We commenced our meeting on Saturday before the fifth Sunday in July. Our beloved pastor, Bro. C. Brandon, preached a soul stirring sermon to the church to commence with. Then the Lord sent Bro. Martin to our help, who did nearly all the preaching through the week, except one or two sermons, by Bro. Frank McRibbon. I came near forgetting the good part. There was some of the lay members who got so warmed up they preached, too. So you see we didn't depend altogether on the preachers to do all the work. The church prayed and the Holy Spirit was in our midst convicting and saving souls. Bro. Hackett, you may think I am inclined to boast of our church members working, but I do love a live working church and don't think I could say too much. Of course, it is our duty to do all we can; then we have done but little. Well, the result of it was that our pastor buried fifteen happy souls in the liquid grave on the close of the meeting, and one is standing over for baptism, and one joined by letter, and we think there are still others to follow. The Lord will bless when we ask in faith, nothing doubting. The Lord be praised for His goodness.

Respectfully,

H. P. PATE.

The Queen and Crescent Route will place on sale at greatly reduced rates excursion tickets to many points in the West and Northwest, and to Arkansas, Texas and the Indian Territory, on September 27 and October 25, 1892, good for return twenty days from date of sale. For rates, maps, etc., apply to agents of the Q. & C. route, or to the agent at your station, or address D. G. Edwards, General Passenger Agent, Cincinnati, O.

KEEP YOUR EYE ON GODEY'S.

There is every indication that Godey's Magazine for October, ready September 10th, will mark an era in periodical literature. This will no longer be known as Godey's Lady's Book, but Godey's America's First Magazine, Established 1830. In the first place, the magnificent work of art "Godey's idea of the 'World's Fair,'" which is to be presented to every purchaser of this number, is said to be so beautiful and artistic in design and coloring that every one will want it. It is a faithful reproduction of one of W. Granville Smith's latest and greatest pictures, produced expressly for Godey's. The publishers guarantee that the Magazine itself will be filled with surprises and beauties from cover to cover. First in the contents comes John Habberton's complete novel "Honey and Gall," a companion to "Helen's Babies," fully illustrated by Albert B. Wenzell. This is an idea first conceived by Godey's and now produced with brilliant success. Godey's fashions will be a most conspicuous and beautiful feature of the publication, there being, in addition to carefully edited descriptions and fashion articles, for exquisite plates produced in ten colors, and representing four of the leaders of New York society, attired in the latest Paris costumes. Mrs. Henry Ward Beecher's "Home" department will be read by the women of America with delight, and all the Magazine's old admirers will read with interest Albert H. Hardy's carefully written article on "Godey's Past and Present." Among the choice verses is the latest poem written by the late Josephine Poindexter. John Habberton reviews all the books, and the whole forms such a rich literary feast that to examine a number of the new Godey's will mean to irresistibly desire it.

GOOD NEWS FROM STEEN'S CREEK.

Brother Hackett:—Our meeting commenced Saturday before the second Sunday continuing eleven days. We were aided by Dr. Lewis of Greenville, who did most of the preaching. He is truly endowed with the grace of God. His sermons were a rare treat to all, so full of Christ and so forcible, they reached the hearts of the entire congregation, greatly reviving the church and bringing in twenty-five happy converts and one by letter; 24 were buried in baptism Tuesday morning and one standing over.

Miss Gaston, of Jackson, was with us several days assisting in the music, which added greatly to the meeting. We praise the Lord for His presence and blessings during this meeting. Pray for us that we may keep up our spiritual interest.

Yours in Christ,
J. B. JOHNSON, Pastor.

The September number of Ford's Christian Repository and Home Circle is received. Its contents are as follows:

What Do Baptists Observe the Lord's Supper For?—Assurance of Faith—Our Affliction—Journal and Letter of William Carey. The "Christian Evangelist." HOME CIRCLE—Letter to the Repository Sisterhood—Poetry—Answered Prayer—Questions on the Sunday-school Lesson. Question I, Where did the Samaritans Receive the Holy Spirit? Question II, Did the Baptism of the Eunuch unite him to the Church?—The Great Call of God to His Church—Valuable Conversion—Poetry—God's Peace—Jessica's First Prayer, Or the Child and the Church—Letter to the Little Folk—Prayer Answered by the Coming of the Overcoat—Poetry—Power in Prayer—The Energy that Succeeds—Illustration—A Start in Life—Poetry—Thanks—in Memoriam—Charles Henry Hardin—Editorial Notes, Book Notices, etc.

This is an 80-page illustrated Magazine; the subscription price is \$2.50 when paid in advance. Send 15 cents in stamps for a sample copy. Address Ford's Christian Repository, Ladies Building, St. Louis.

GEORGETOWN COLLEGE.

Dear Brother:—The college had a fine opening there. There were 130 male students besides a very large number of young ladies. The college has been opened to both sexes. The young ladies are still under the care of Prof. J. J. Barker in their home life. Many old students are arriving by each train. The campus has been greatly beautified by new walks, etc.

Yours truly, S. C. MITCHELL,
Georgetown, Ky., Sept. 6, 1892.

TO THE ABERDEEN ASSOCIATION.

In view of the near approach of the next session of your body with the church at this place, Oct. 7, 1892, and to aid the Committee on Hospitality in furnishing homes to all delegates and visitors who may attend, we request that pastors and clerks of churches, or delegates and visitors furnish their names on postal cards to the Chairman of the Committee that homes may be prepared before their coming.

And to further accommodate, where they have friends or homes at which they prefer to stop; they will please indicate the same that they desire them to be gratified. We also desire them to state by what conveyance they will come, that homes in accordance may be supplied.

W. H. PARKS, Chm'n. Com.
Shannon, Miss., August 30, 1892.

SOME MORE GOOD WORK.

DEAR RECORD:—This week and last week have been precious weeks with my churches at Strong Hope and Union Hall. Bro. J. H. Gambrell helped us at Strong Hope. There were fourteen additions and church greatly revived. At Union Hall Bro. T. J. Bailey, of Goodman, did the preaching. The church was much strengthened and five were added.

I now enter upon two weeks' work with Bishops Morris and Tursage at Hepziba and Society Hill churches. Here I tread upon the ground patting upon by my boyish feet in the days of my youth. May the Lord strengthen my hands for the work.

I have seen the very able (bodied) article of Dr. Gray in last week's RECORD, "Where the eagles soar." Well, anyway, the Doctor shall have the needed attention. I will meet him at Phillips.

J. A. SCARBROUGH
August 20, 1892.

A GOOD MEETING.

DEAR RECORD:—We have had a most gracious revival in Salem Baptist church, Lauderdale county. It began the fourth Sabbath and closed the following Friday.

The spirit was with us from the beginning, seven or eight hundred people on Sunday night. During the meeting sixteen were received for baptism, six by letter and one restored—twenty three in all. I was assisted by Bro. S. O. Y. Ray, who did some earnest, faithful preaching. He has many elements of a successful evangelist. The people were mightily moved and much permanent good was done.

J. J. JACKSON,
Squakak, Miss., Sept. 5, 1892.

REDUCED RATES.

Will be made by the Queen and Crescent route for the following named occasions:

Sept. 14 and 15, Inter-state Shooting Match at Jackson, Miss.
Sept. 15, Naval Veterans at Baltimore, Md.

Sept. 21 to 26, Sunday School Institute and Baptist Association, at Shubuta, Miss.

For further information as to rates, etc., call on station agents or write to D. G. Edwards, G. P. A., Cincinnati, O.

THE YAZOO BAPTIST ASSOCIATION.

Will convene with the Goodman Baptist church at 10 a. m., on the 28th day of September, 1892. All delegates and visitors who are coming by rail are requested to obtain from the agent of whom they purchase tickets a certificate showing that they paid full fare from place of starting to Goodman.

T. J. BAILEY,
Clark Yazoo Association.
Goodman, Miss.

NOTICE TO DELEGATES.

Delegates attending the Chickasaw Baptist Association, or Sunday School Institute at Shubuta, Miss. M. & O. R. R. will be sure and secure certificates from railroad agent at starting point. I have applied for customary reduced rates, which is full fare going and one-third returning. Sunday School Institute meets Wednesday September 22, Association Thursday September 22.

WM. CONNER, Clerk.

COPIAH ASSOCIATION.

The Copiah Association will convene with the Wesson Baptist church on Thursday before the first Sunday in October next. All persons expecting to attend either as delegates or visitors will please notify me as soon as practicable.

C. R. DALE,
Chm'n Committee on Hospitality

EAST FORK COLLEGE.

The third session of the college opened well on September 5, and the outlook is favorable for a good session. New buildings have been completed and all are happy over the prosperity of our college. Prof. J. J. Lee and wife have charge of the literary department and Miss Lorena Davis is principal of music.

With the above to teach and Brother Newman to manage the dormitory we hope to succeed better than previous years.

J. H. LANE.

FROM MT. MORIAH.

We had a good meeting, Brother Metts doing the preaching. The church was greatly edified and the Lord's cause strengthened. Twenty-three additions, nine by restoration and fourteen by baptism. Meeting began fourth Sunday in August and continued until the first Sunday in September. Let us all thank the Lord.

C. C. ANDERSON.

DEAR RECORD:—Just closed a precious meeting at Oak Grove, Holmes county, Miss., in which the Lord graciously blessed his people. Christians were greatly strengthened, backsliders reclaimed and many converted. Eleven united with us by baptism.

Bro. J. T. Ellis, the pastor and has greatly endeared himself to all by his godly walk and labors. He will doubtless write more of it I am now at Pleasant Grove, four and a half miles from this place, and the indications are good for a fine meeting.

Your brother,
B. N. HATCH.
Macon, Miss., Sept. 9, 1892.

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INVALIDS,
CONVALESCENTS,
NURSING MOTHERS.

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DIED.

Mrs. Mary Francis Epling, wife of Jacob Epling, was born December 23, 1822; married in 1846; baptized into the fellowship of Oak Hill Baptist church by Elder Wm. Young in the year 1848 or '49; died May 15, 1892, and was buried from Camp Creek Baptist church, of which she had been a member for about thirty years.

These statements outline the life of a noble woman, who exemplified faithfulness in each of the relationships recognized in duty. Through faith she obtained a good report and deserved to be enrolled among those of whom the world was not worthy. She was thoughtful and practical in her ministries, always helping, never hindering.

She has gone before her devoted and appreciative husband, Jacob Epling. He has nine children, more than forty grandchildren, and lives as a blessing to all who know him. He is a devoted husband, a faithful father, a successful business man, and a successful evangelist. The people were mightily moved and much permanent good was done.

J. J. JACKSON.

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DEAR RECORD:—I have just begun a meeting at Wilson—pray that the Lord may do great things for this people. We have no church here but were holding meetings in the Presbyterian church. I find about fifteen Baptists here who want to organize themselves into a church. If we organize, brethren, will you help us build a church house?

Brethren, pray for Wilson, La.

G. W. RILEY.

San Francisco, Cal.

FOR \$150

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